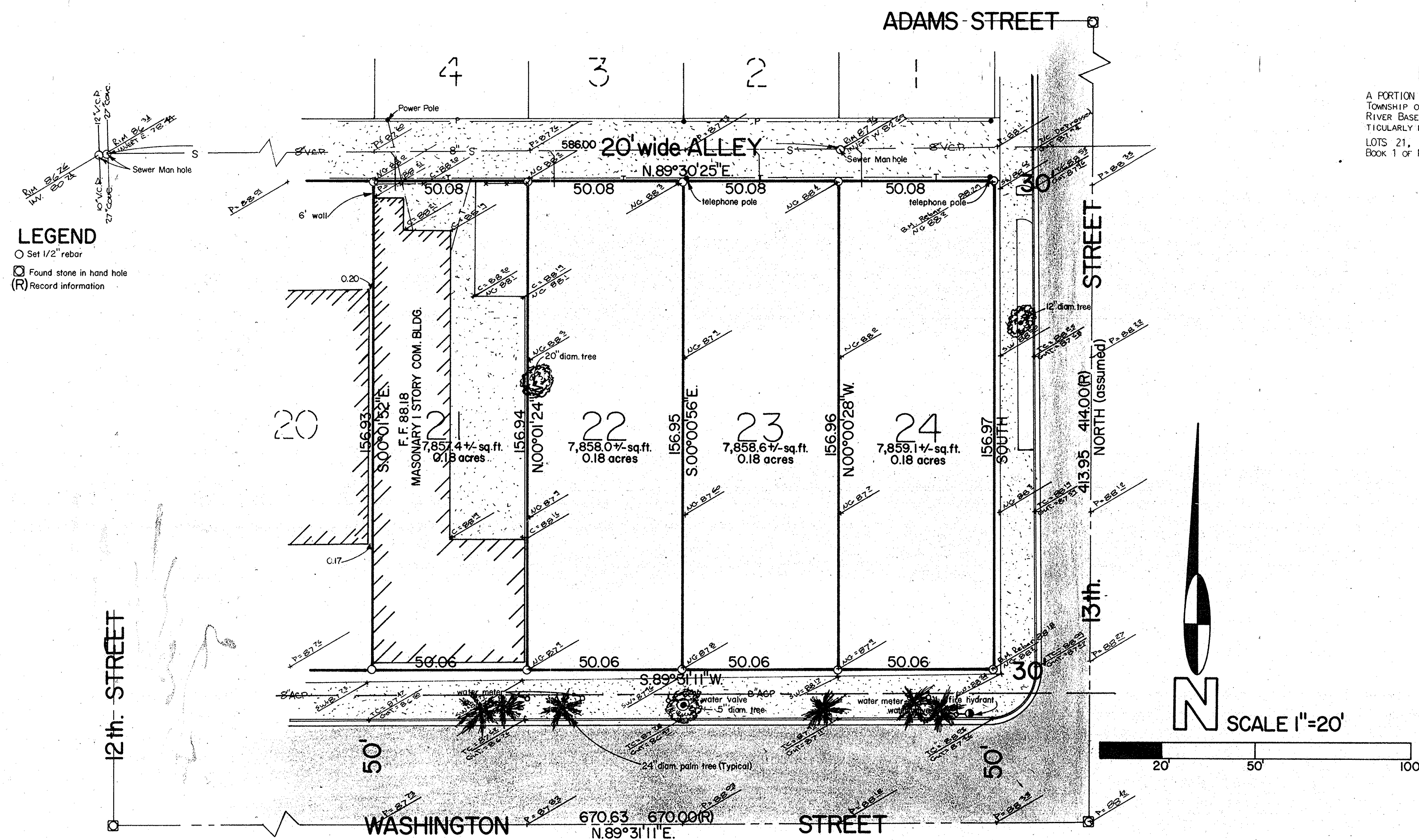


# RESULTS of A.L.T.A. SURVEY

A PORTION of the N.W. 1/4 of SEC. 9, T. 1N., R. 3E., G. & S. R. B. & M.  
MARICOPA COUNTY, ARIZONA



## LEGAL DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER (N.W. 1/4) SECTION NINE (9), TOWNSHIP ONE (1) NORTH, RANGE SEVEN (7) EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
LOTS 21, 22, 23, 24 OF COLLINS ADDITION AS RECORDED IN BOOK 1 OF MAPS, PAGE 11, MARICOPA COUNTY RECORDERS.

## CERTIFICATE

I HEREBY CERTIFY TO ALL PARTIES INTERESTED IN TITLE THAT THIS SURVEY WAS MADE ON THE GROUND AND UNDER MY DIRECTION DURING THE MONTH OF SEPTEMBER, IN THE YEAR OF OUR LORD NINETEEN HUNDRED EIGHTY-FIVE, AND THAT THIS PLAT CORRECTLY SHOWS THE PROPERTY LINES AND THAT THERE ARE NO DISCREPANCIES, CONFLICTS, ENCROACHMENTS, EASEMENTS OR RIGHT OF WAYS, EXCEPT AS SHOWN HEREON; ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NO.	DATE	REVISION	BY	CK.
<p>5002 SOUTH 10TH STREET PHOENIX, ARIZONA 85040 602-256-0335</p> <p><b>AFFILIATED SURVEYORS INTERNATIONAL</b></p>				
<p>SCALE: 1"=20'</p> <p>DESIGNED: _____</p> <p>DRAWN: _____</p> <p>CHECKED: _____</p> <p>DATE: 9-26-85</p> <p>JOB NO.: 850925</p> <p>SHEET 1 OF 1</p>				
<p>SURVEY PERFORMED FOR ESPINOZA AND CHAVEZ, INC. 340 E. PALM LANE PHOENIX, ARIZONA 602-253-2233</p>				

DIN #  
67729-1